



## MEMBERSHIP APPLICATION

COMPANY NAME:		MAIN PHONE:	
CONTACT NAME:		FAX NUMBER:	
TITLE:		E-MAIL:	
COMPANY ADDRESS:	ZIP CODE:	WEB:	
WHAT IS THE MAIN FUNCTION OF YOUR BUSINESS?	NO. OF EMPLOYEES:	YEARS IN BUSINESS:	
BEST METHOD TO CONTACT: <input type="checkbox"/> PHONE <input type="checkbox"/> FAX <input type="checkbox"/> E-MAIL <input type="checkbox"/> US MAIL		DAYS OPEN: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> SA <input type="checkbox"/> SU	

TYPE OF MEMBERSHIP	<p>MBA MEMBERSHIP IS BASED UPON THE LOCATIN OF YOUR BUSINESS, IN MISHAWAKA OR OUTSIDE OF MISHAWAKA AND THE SIZE OF YOUR BUSINESS AS DETERMINED BY THE NUMBER OF FULL-TIME EMPLOYEES EMPLOYED WITH YOUR BUSINESS. MISHAWAKA RESIDENTS, WHO ARE NOT BUSINESS OWNERS, HAVE A SPECIAL CLASS OF MEMBERSHIP. FROM THE OPTIONS BELOW, PLEASE CHOOSE THE OPTION THAT BEST DESCRIBES YOUR BUSINESS MEMBERSHIP. GENERAL MEMBERS HAVE FULL VOTING PRIVILEDGES AND ARE ABLE TO PARTICIPATE IN ALL MBA ACTIVITIES. ASSOCIATE MEMBERS ARE NON-VOTING AND PARTICIPATION IS LIMITED FOR SOME EVENTS.</p> <p><b>MISHAWAKA BUSINESS—GENERAL MEMBER</b></p> <p> <input type="checkbox"/> 1-3 EMPLOYEES - \$50                      <input type="checkbox"/> 36+ EMPLOYEES - \$300  <input type="checkbox"/> 4-10 EMPLOYEES - \$100                      <input type="checkbox"/> SMALL NOT FOR PROFIT - \$50  <input type="checkbox"/> 11-35 EMPLOYEES - \$150       </p> <p><b>NON-MISHAWAKA BUSINESS—ASSOCIATE MEMBER</b></p> <p><input type="checkbox"/> BUSINESS PATRON - \$100</p> <p><b>MISHAWAKA RESIDENT</b></p> <p><input type="checkbox"/> RESIDENT PATRON - NON-BUSINESS OWNER—\$25</p>
MEMBERSHIP ACTIVITIES	<p>THE MBA HAS A NUMBER OF STANDING COMMITTEES. PLEASE INDICATE YOUR INTEREST IN BEING INVOLVED IN ANY OF THE COMMITTEES.</p> <p><b>GENERAL COMMITTEES</b></p> <p> <input type="checkbox"/> BUSINESS AFTER HOURS                      <input type="checkbox"/> STRATEGIC PLANNING  <input type="checkbox"/> GOVERNMENT RELATIONS       </p> <p><b>FUNDRAISING EVENTS COMMITTEES</b></p> <p> <input type="checkbox"/> KAMM ISLAND FEST                      <input type="checkbox"/> GOLF OUTING  <input type="checkbox"/> ANNUAL DINNER       </p> <p><b>COMMUNITY OUTREACH COMMITTEES</b></p> <p> <input type="checkbox"/> HOMETOWN HOLIDAY                      <input type="checkbox"/> BUSINESS DEVELOPMENT SERIES       </p>

TO SUBMIT:

**Fax To: 574.259.6313 - E-mail To: [director@mishawakabusiness.org](mailto:director@mishawakabusiness.org) - Mail to: P.O. Box 1999, Mishawaka, IN 46544**